



# Cropwell Butler Parish Council

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**Ordinary Parish Council Meeting  
Monday 11th November 2024 at 7.00pm**

**Councillors are hereby summoned, and the public and the press are invited, to attend for the purpose of considering and resolving the business set out in the Agenda below.**

Issued: 5 November 2024

Clerk

*Dermot Daly*

*Dermot Daly, Clerk, Cropwell Butler Parish Council*

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## **AGENDA**

Welcome and open the meeting.

- 24/25/124** Receive and approve any apologies for absence.
- 24/25/125** Receive disclosures of interests from Councillors on matters at this meeting.
- 24/25/126** Agree the co-option of a Councillor to the remaining Casual Vacancy and complete relevant forms.
- 24/25/127** Suspend Standing Orders (for this item only) and allow for Parishioner Questions and Observations and to receive reports from the County and Borough Councillors.

## **MEETINGS**

- 24/25/128** Approve the Minutes for the Parish Council meeting held on 14th October 2024.

## **GENERAL**

- 24/25/129** Review and agree application for grant from Sheldon Field Committee.
- 24/25/130** Approve purchase of paving slabs for the Cemetery.
- 24/25/131** Provide updates and plan maintenance of village assets.
- 24/25/132** The Clerk to present anonymous quotes for tree-works in the Cemetery and the preferred supplier to be chosen and identified.
- 24/25/133** Discuss and agree how to respond to the national Remote Meetings and Proxy Voting consultation.
- 24/25/134** Agree retrospective emergency re-siting of water tap in Cemetery.
- 24/25/135** Agree actions relating to repair of wall to the front of the Village Hall.
- 24/25/136** Agree any specific feedback to the Greater Nottingham Strategic Plan.

## **FINANCE**

- 24/25/137** Review and agree the Financial Report for the period.
- 24/25/138** Review and approve the Accounts for Payment.
- 24/25/139** Review first draft of the financial budget for 2025-26.

## **REPORTS (information only)**

- 24/25/140** Discuss the progress on the natural flood management plan.
- 24/25/141** Report from a representative of the Parish Council on the Village Hall Committee.
- 24/25/142** Update report on flooding (County Cllr N Clarke).
- 24/25/143** Update report on the Main Street / Radcliffe Road junction (County Cllr N Clarke).

## **NEXT MEETING**

- 24/25/144** Consider agenda items for the next meeting on 9th December 2024 commencing 7.00pm.

**CONFIDENTIAL**

**24/25/145** Agree to enter a confidential session which will require the exclusion of the press and public.

**24/25/146** Discuss and agree actions relating to the Clerk's appointment and contract.

Meeting close.