



# Cropwell Butler Parish Council

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**Ordinary Parish Council Meeting  
Monday 10th February 2025 at 7.00pm**

**Councillors are hereby summoned, and the public and the press are invited, to attend for the purpose of considering and resolving the business set out in the Agenda below.**

Issued: 5 February 2025

Clerk

*Dermot Daly*

*Dermot Daly, Clerk, Cropwell Butler Parish Council*

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## **AGENDA**

Welcome and open the meeting.

- 24/25/178** Receive and approve any apologies for absence.
- 24/25/179** Receive disclosures of interests from Councillors on matters at this meeting.
- 24/25/180** Agree the co-option of a Councillor to the remaining Casual Vacancy and complete relevant forms.
- 24/25/181** Suspend Standing Orders (for this item only) and allow for Parishioner Questions and Observations and to receive reports from the County and Borough Councillors.

### **PLANNING**

- 24/25/182** Provide any feedback to the consultation on the draft Rushcliffe Design Code Supplementary Planning Document (SPD) due by 10th March 2025.
- 24/25/183** Review and agree responses to any last minute planning applications.

### **MEETINGS**

- 24/25/184** Approve the Minutes for the Parish Council meeting held on 14th January 2025.

### **POLICY & PROCESS**

- 24/25/185** To approve the new Grants Policy.
- 24/25/186** To approve the new Risk Policy and Risk Log.
- 24/25/187** To approve the new Publication Scheme.

### **FINANCE**

- 24/25/188** Review and agree the Financial Report for the period.
- 24/25/189** Review and approve the Accounts for Payment.

### **GENERAL**

- 24/25/190** Review and agree application for grant from Sheldon Field Committee.
- 24/25/191** Discuss and agree request for cemetery plots.

### **REPORTS (information only)**

- 24/25/192** Update report on flooding, including the natural flood management plan.
- 24/25/193** Update report on road and traffic issues.
- 24/25/194** Clerk's report.
- 24/25/195** Update on Lychgate repairs.
- 24/25/196** Update on Cemetery including tree works.
- 24/25/197** Update on Village Hall Committee.
- 24/25/198** Update on village assets.

### **NEXT MEETING**

- 24/25/199** Consider agenda items for the next meeting on 10th March 2025 commencing 7.00pm.

### **CONFIDENTIAL**

- 24/25/200** Agree to enter a confidential session which will require the exclusion of the press and public.
  - 24/25/201** Agree next steps on the Clerk's employment terms.
- Close meeting.