



Cropwell Butler Parish Council

Clerk: Dermot Daly
Email: clerk@cropwellbutler-pc.gov.uk



**Ordinary Parish Council Meeting
Monday 13th April 2026 at 7.00pm**

Councillors are hereby summoned, and the public and the press are invited, to attend for the purpose of considering and resolving the business set out in the Agenda below.

Issued: 8 April 2026

Clerk

Dermot Daly

Dermot Daly, Clerk, Cropwell Butler Parish Council

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AGENDA

Welcome and open the meeting.

- 25/26/211** Receive and approve any apologies for absence.
- 25/26/212** Agree the co-option of a Councillor to the Casual Vacancy and complete relevant forms.
- 25/26/213** Receive disclosures of interests from Councillors on matters at this meeting.
- 25/26/214** Suspend Standing Orders (for this item only) and allow for Parishioner Questions and Observations and to receive reports from the County and Borough Councillors.

PLANNING

- 25/26/215** Review and agree responses to any last-minute planning applications and report any decisions.
- 25/26/216** 26/00524/LBC - The Grange, Hardigate Road, Cropwell Butler, NG12 3AH - Installation of underfloor heating to ground floor and minor alterations to layouts. [Deadline: 18/04/2026]

MEETINGS

- 25/26/217** Approve the Minutes for the Parish Council meeting held on 9th March 2026.

FINANCE

- 25/26/218** Review and agree the annual Financial Report and associated documents.
- 25/26/219** Review and approve the Accounts for Payment.
- 25/26/220** Review quotes for electrical works for the kiosk and next steps.

GENERAL

- 25/26/221** Agree to expand remit of Cemetery Grounds Maintenance to include ground levelling, to order some top-soil, to agree storage location, and approach to allocating the work.
- 25/26/222** Agree scope for grounds maintenance tender.

PROCESS & POLICY

- 25/26/223** Agree new Records Retention Policy.

REPORTS (information only)

- 25/26/224** Update report on flooding, including the natural flood management plan.
- 25/26/225** Update report on road and traffic issues.
- 25/26/226** Clerk's report.
- 25/26/227** Update on Town and Parish Forum from attendee(s).
- 25/26/228** Update on Village Hall wall and trees initiative.
- 25/26/229** Update on Village Hall Committee.
- 25/26/230** Update on Sheldon Field.
- 25/26/231** Update on village assets.

NEXT MEETING

- 25/26/232** Plan for Annual Parish Meeting on 11th May 2026 commencing 6.45pm.
 - 25/26/233** Consider agenda items for the next meeting on 11th May 2026 commencing 7.00pm.
- Close meeting.