


# Cropwell Butler Parish Council

**Clerk: Dermot Daly**
**Email: clerk@cropwellbutler-pc.gov.uk**

**Ordinary Parish Council Meeting**
**Monday 9th November 2026 at 7.00pm**

**Councillors are hereby summoned, and the public and the press are invited, to attend for the purpose of considering and resolving the business set out in the Agenda below.**

Issued: 3 November 2026

Clerk

Dermot Daly

*Daly, Dermot, Clerk, Cropwell Butler Parish Council*
*E: clerk@cropwellbutler-pc.gov.uk W: https://www.cropwellbutler.com*

## AGENDA

Welcome and open the meeting.

**26/27/141** Receive and approve any apologies for absence.

**26/27/142** Receive disclosures of interests from Councillors on matters at this meeting.

**26/27/143** Suspend Standing Orders (for this item only) and allow for Parishioner Questions and Observations and to receive reports from the County and Borough Councillors.

**REPORTS (information only)**

**26/27/144** Update report on flooding, including the natural flood management plan.

**26/27/145** Update report on road and traffic issues.

**26/27/146** Clerk's report.

**26/27/147** Update on Village Hall Committee.

**26/27/148** Update on Sheldon Field.

**26/27/149** Update on village assets.

**PLANNING**

**26/27/150** Review and agree responses to any last-minute planning applications and report any decisions.

**(i)** 26/01687/FUL - Barnsfield Farm, Radcliffe Road, Cropwell Butler, NG12 3AG - Conversion of existing garage. Erection of a new single storey garage and rear canopy, with internal and external amendments to openings. [Responded following last meeting]

**(ii)** 26/01690/FUL - The White House, Radcliffe Road, Cropwell Butler, NG12 3AG - Demolition of rear conservatory, construction of a single-storey rear extension, partial conversion and alterations to outbuilding, and widening of driveway access. [Responded following last meeting]

**MEETINGS**

**26/27/151** Approve the Minutes for the Parish Council meeting held on 19th October 2026.

**FINANCE**

**26/27/152** Review and agree the Financial Report for the period.

**26/27/153** Review and approve the Accounts for Payment.

**26/27/154** Agree grant for Sheldon Field.

**26/27/155** Discuss initial draft for the 2027-28 budget.

**GENERAL**

**26/27/156** Discuss and agree actions relating to the hedge on the Village Hall drive.

**26/27/157** Discuss and investigate options for the future of the Poors Close field.

**26/27/158** Discuss and agree further actions regarding the sunken Gulley on Back Lane.

**NEXT MEETING**

**26/27/159** Consider agenda items for the next meeting on 14th December 2026 commencing 7.00pm.

Close meeting.